

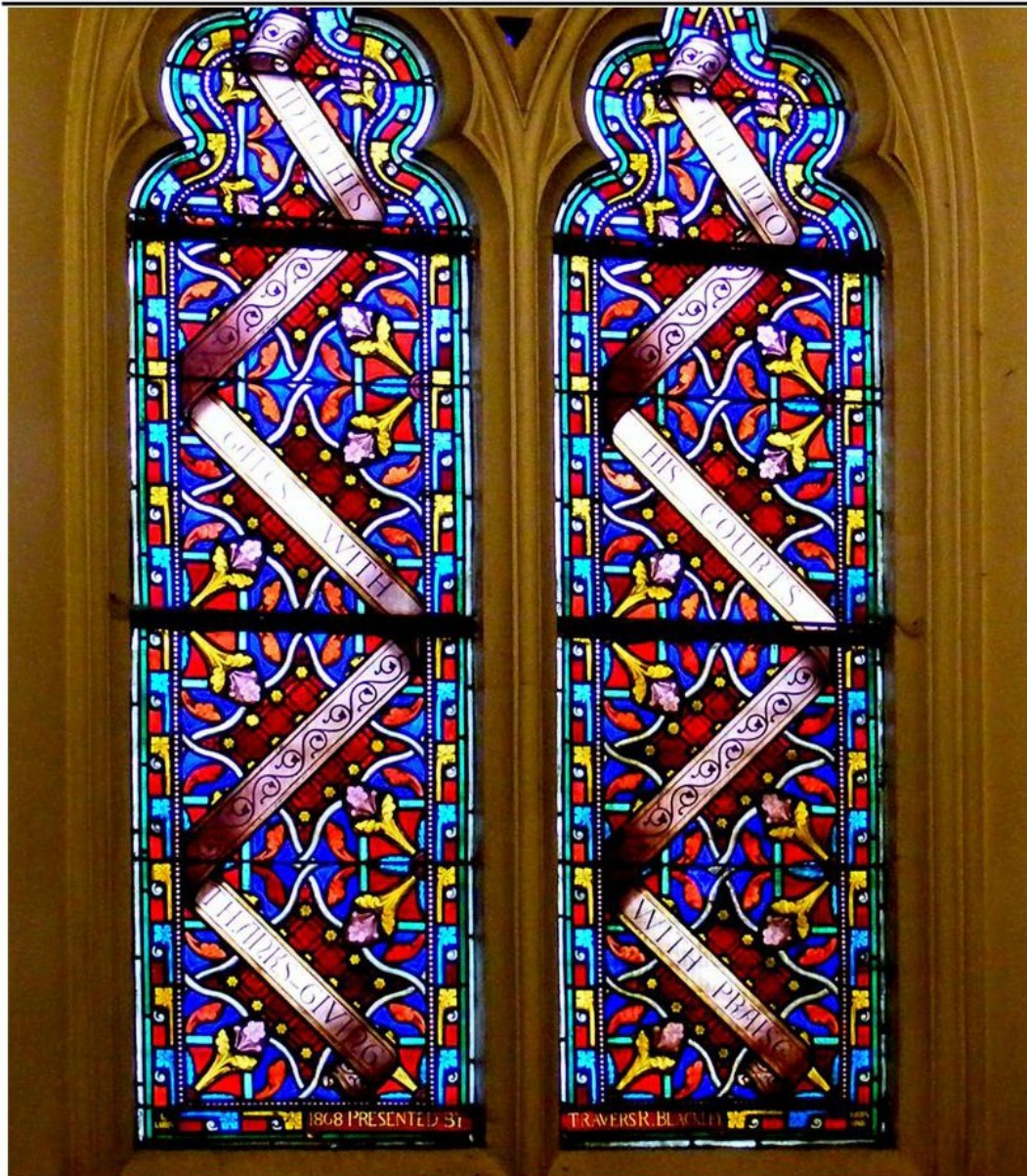
Oscailt



August 2026

IRELANDS UNITARIAN MAGAZINE

Vol. 22 Nº 8



Please Note

Both our ministers, Rev Gavin Byrne and Rev Bridget Spain are available to anyone in the church in need of pastoral care.

Rev.Gavin Byrne: ministryunitarianchurch@gmail.com | 086 041 6154

Rev.Bridget Spain: revbspain@gmail.com | 086 718 0599

Childrens Programme - Sunday Club

Takes place on the 2nd Sunday of each month

For any queries about Sunday Club, or details contact:-

sundayclubunitarianchurch@gmail.com

Childrens Educational Trust Funds The Darner and Singleton Trusts

Our congregation has two funds dedicated to supporting the educational needs of our voting members' children.

For further information please contact any member of the committee if you want to know more,

or

write to Dennis Aylmer c/o aylmerd@gmail.com

"The church distributes a weekly news bulletin by email, with the occasional extra email for urgent messages that can't wait until the next regular mail.

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DUBLIN UNITARIAN CHURCH

Lunch-time service every Wednesday from 1.05 to 1.35 p.m.

Oscailt since January 2005 has become the monthly magazine for Irish Unitarians. Originally it was the calendar for Dublin but due to popular demand by non members this new format was born and continues to grow and flourish.

Oscailt is Published by the
St.Stephen's Green Unitarian Church
112 St. Stephen's Green, Dublin D02 YP23.

Minister:- Rev.Gavin Byrne
Rev.Bridget Spain (*Minister Emerita*)
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To Subscribe

Annual subscription 12 monthly issues.
€35 Posted for Ireland
£35 Posted for England & Scotland
Cheques and PO should be made payable to: *Dublin Unitarian Church*.

Deadline

The deadline for articles to be included is the 15th day of the month.

Unsolicited articles, news items, letters, poems, etc are always welcome, however there can be no guarantee of publication. Copy should be sent by e-mail or at least typed, photographs should be 300dpi.

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Front Cover: Travers
R.Blackly , memorial window.
Inscribed: Enter into his Gates
with thanks - giving and into
his courts with praise
(photo P.Spain)

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Our magazine title, *Oscailt*, is inspired by the account of the **Healing of the Deaf and Mute Man** in St. Mark's Gospel, Chapter 7. Jesus commands the mans ears to open up with Aramic word "Ephphatha" - open ! The Irish word *oscailt*, (from the verb *oscail*, to open), means an opening, or, metaphorically, it could mean a revelation or a beginning.

Surrendering Our Freedom.

Today, I'm going to talk about Social Media and Artificial Intelligence - what are the implications of the development and presence of these powerful technologies for our lives. There are many positives to speak of, but also threats; to our freedom.

"We have some sovereignty...And that space of freedom is our consciousness. It's this private space where we can decide what we want to think about. Yet, increasingly, we're thinking the thoughts of algorithms, or the thoughts of other people". So says Michael Pollen who writes about consciousness.

To what extent are we at risk of handing over the sovereignty of our minds to machines - to Artificial Intelligence and allowing what we come across on social media to influence how we understand the world.

Did you ever have the feeling that your mother didn't want you hanging around with certain people? Because they might be a bad influence on you? Well, we're all at risk of 'hanging around' with people who might be a bad influence - but it's not on street corners - our small screens are full of them. We risk falling under their influence - we risk giving up our freedom to think for ourselves, the foundational freedom upon which all other freedoms are built and depend.

During recent fuel protests, I stumbled upon a few videos on social media. They recounted the tragic story of a farmer who had died after participating in protests in Dublin. He reportedly returned home and died in tragic circumstances. The videos were heartbreaking, showing men deeply upset and inconsolably broken as they shared the story of a man who couldn't see any way through this cost of living crisis. However, the truth was that no such incident occurred. There was no farmer who died in such circumstances. I suspect the men who posted these videos didn't realise this; they trusted the news they read on their social media feeds and shared their emotional and angry reactions with the world.

These men were expressing their empathy and sorrow, offering condolences to the man's family. They also called for continued protest and a stronger opposition to what they believed is government inaction on the cost of living. It wasn't a simple case of disinformation leading to misinformation - it was deliberate deception and manipulation.

The intention was to create maximum protest by any means necessary- if I can create the greatest rage, it will lead to the greatest reaction. And if I can throw into the rage anti immigrant sentiment, homophobia, transphobia, misogyny, and whatever you're having yourself - all the better.

Here we risk surrendering the freedom to be decent, dignified, truthful.

At best, this story demonstrates our deep empathy for people's struggles. It highlights how easily we can relinquish our freedom.

The challenge is: How do we discern what's real and what's fake?

You might have heard of Algorithms - its a key process working under the hud of social media. Its purpose is to capture and hold our attention - to the end that I will click on a product and buy something. But algorithms also work to capture my attention towards a particular world-view - to end that I will be influenced - it can achieve two things - either my opinions will be changed or my existing biases will be cemented, baked in, given credence, acknowledged, confirmed and affirmed.

To explain how algorithms work, let's take a simple example. I open the internet and do a search for a clothing brand to find a specific shirt. I find it and complete a purchase. Great! However, the next time I check my social media or browse the internet, I'll see ads for shirts and shops selling them. If I've watched a video of a protest - I will be given more videos of protests. The algorithm analyses your past behaviour (likes/clicks) and will feed you content based on your previous clicks, likes or searches. The goal isn't just to show you content; it's to show you content that will keep you on the app for as long as possible - scrolling, scrolling.

I worked for a few years on an internet safety programme for young people. Divided into short modules for use in a youth work setting, it dealt head on with the good, the bad and the ugly of the online world. Its purpose was to enable young people navigate the online world safely, but the magic was that it was facilitated in a trusting, non-formal youth work setting where trusted adults engage young people in conversations and activities related to something young people are interested in. And if serious issues arose, the adult in the room could respond and support a vulnerable young person. It's all very well to have programmes to deal with issues young people have to confront on a

daily basis, but risks remain and not every young person will have access to these programmes. On a positive note, young people do find some very fulfilling and positive online communities - it can be crucial for isolated young people - they can find their tribe.

Numerous court rulings around the world have found that social media companies intentionally design their platforms to be addictive to children, leading to serious mental health issues like depression, anxiety and body dysmorphia. Last month, the European Commission issued a preliminary finding against a social media company for failing to prevent children under 13 from using their networks, in breach of the Digital Services Act. This week, it was on the agenda in the Oireachtas. The social media companies deny that their products are harmful and they tell us that they are working hard to make online spaces safe for children and young people. They admit that not every harmful piece of content will be filtered out - they admit that children and young people will be exposed to harmful content. We must do better.

However, it is my contention that society is failing to protect children and young people from harm, and this isn't just a problem for young people; my recent experience of viewing content related to the fuel protests shows this. All of us are vulnerable.

How will we protect young people from the harms associated with social media?

There are a number of things we can do: One key safety measure we can do is to provide young people with real world experiences where the phone is not required - another is to set clear rules about online time - you're in charge, set clear rules and keep them. Better still, delay allowing children have a smart phone in their hands. Talk to your children, engage them about the online world. Gather all parents in the school, create a community to talk about this, and start early - agree a code about when smart phones will eventually find their way into your children's hands. And finally, model good behaviour.

So what then about Artificial Technology? Throughout history, humanity has always sought more knowledge and a better understanding of the world. At best, new technology is beneficial. For example, advances in medical science have led to longer and healthier lives - and AI is playing no small part in this. Think what

the pencil, the printing press and the telescope have done for human advancement.

Once upon a time, the only job was survival and we transitioned from hunter-gatherers to farmers and toolmakers. This shift created new roles like blacksmiths, basket makers and potters. There was time then for creativity, allowing for pursuits such as music, art, writing and poetry. Onwards and upwards, forward through the ages, and here we are today. People are now paid to play video games, dine out and review wonderful restaurants and travel to exotic places. What would our parents have thought of that? Once cherished professions and jobs are at risk. Job disruption has been a constant in human evolution, and the rapid development of artificial intelligence is now displacing jobs at an unprecedented rate.

Vlad Tenev, a technological entrepreneur, has considered this issue. He discusses the extraordinary growth of artificial intelligence and notes a recurring feeling of exceptionalism across generations. People often believe they are at a point of discontinuity, where history ends and a new world begins with no precedent. While this might be true this time, we don't know if we building a super assistant or an apex predator. However, being hyper-vigilant about threats to our survival is a key part of our survival mechanism and evolution, its one of the things that makes us human.

Vlad offers some straightforward yet valuable advice for young people and their parents concerned about future job prospects. He advises against letting predictions of job disruption prevent you from pursuing something you're passionate about. I concur; follow your passions and interests for greater fulfilment and happiness.

The Organisation for Economic Co-operation and Development (OECD) acknowledges AI's potential to tackle complex challenges like enhancing education and healthcare, driving scientific innovation and climate action. However, it also highlights risks to privacy, safety, security and human autonomy. Is AI then, the most transformative and dangerous technology in human history?

Free will must be considered at this point. It's the sovereignty we possess above all other ideas and opinions. When we're simply thinking the thoughts of others, fed to us by those insidious algo-

rhythms, we relinquish that sovereignty. Thankfully, we're biological beings; feelings and instincts remain powerful human traits no technology can replicate or replace. However, humans can manipulate these feelings and instincts and masterfully use technology to do so. Those men I mentioned at the beginning of this address, who were genuinely and deeply moved by an untrue story about a tragic event linked to the fuel protests, were shamelessly manipulated. People did it - Technology merely enabled it. I have become extra-cautious when encountering stories that move me. I know that the freedoms I enjoy in this society can only be dreamed of by those in other parts of the world. But often, I fear I live in a kind of curated cocoon. While I believe I'm seeing the world, I might be trapped in a comfortable prison of my own existing biases, protected and happy in my own echo chamber. I would never want to live in a building designed to prevent me from finding the exit, but that's precisely what social media and AI can do to us. We are all at risk of unknowingly surrendering our freedoms - freedom is our consciousness - that private space where we can decide what we want to think about.

Now, a caveat - this community is on social media - hoping the algorithms will capture the attention of spiritual seekers out there - drawing them into our Unitarian home. Before coming through that door, people will generally, first check us out online - they will look at our social media and our website. Before I walked through the doors for the first time, I did. So we need to be there - it's our shop window. But I must say, what kept me coming, week after week was a real world experience, not something given me online. It was the welcomers those Sunday mornings - I can't emphasise how important welcomers, at the door are - so thank you to all of you who do that, Sunday after Sunday.

I mentioned the bad and the ugly of our online world - what about the good - I want to quote a letter that appeared in the Irish Times last year, and it reads:

Sir, - I refer to the octogenarian John Burnett's letter in Thursday's Irish Times where he comments that he's too busy looking out at the world to allow his smartphone to dominate his life. I don't allow that either but, as a mainly housebound nonagenarian mine does play a hugely important part in my life. My family liter-

ally keep me in the picture. In the last fortnight I've attended a wedding in Scotland, another in Italy and yesterday, oh joy, I met my newborn great-granddaughter in England for the first time. No wonder my smartphone provides such a bonus window on my world; I'd be lost without it. - Yours, etc. Jane Meredith. Yes, that's our beloved member Jane. Our online networks can be so important to us - for all the reasons Jane mentions.

May we defend the freedom of our minds - you are free to disagree, agree, disbelieve and question. And you're free to reject the premise of a story or statement and anything that insults your soul.

Our window honours and celebrates human effort in science, human compassion, and the pursuit of the truth. May we always, honour and celebrate human effort in science, compassion and the pursuit of truth. And may we always protect our freedom, never surrendering it to those who seek to manipulate our innate goodness.

Rev. Gavin Byrne

Minister St. Stephen's Green Unitarian Church Dublin.

New Horizons

My address is titled New Horizons. Am I being too optimistic in these times?

It is January, when new year's resolutions are made. Whether it's January or December decisions are constantly being made. They can turn out to last for a brief time or for a lifetime. Our new year's resolutions are usually intended for the long haul. While decisions can be mulled over as to the pros and cons, a great number fall to us unawares. We have no option but to do what's necessary in the moment. It's raining, so we put on a coat going out or go in the car instead of walking. A family member or friend is not well. We take them to the doctor, even though we were about to go to the cinema. We lose a job. Finding another might mean changing to an unintended life course, maybe move to a different area, even a new country. It's a total life shift. But we come to terms with it. A new chapter begins.

The most tragic of all is when a loved one dies. Our lives are shattered and our hearts broken. We are bereft and grieve; a grief from which some never recover, living with a fractured persona and a longing for the loved one.

Generally, life is full of different directions, losses and gains. The older we get the more we realise how much we appreciate our loved ones, our friendships, our surroundings, our ability to be independent, the concern and care we receive from others and how we can return that care.

Now. We live in extraordinary and turbulent times. We know immediately what is happening in any part of the world. We hear words as they are being spoken and events as they are happening. It's our way of life and taken for granted. There is so much disinformation and misinformation that it is difficult to know what to believe. Every day we are bombarded by news of doom and gloom coming from all parts of the world through multiple airwaves. Whether we consciously look at news or not, negativity filters

through. Even the soaps, entertainment, television programmes are negative, with harsh story lines.

All this negativity results in fear. There is a fear of robbery. Fear of bad health. Fear of homelessness. The list goes on. Where there is so much fear love cannot enter in.

Is there any hope?

A number of Spiritual teachers are telling us there is. People, such as Tim Whild, Pam Gregory, Lee Harris and Diana Cooper have been saying for a number of years that the energy of the whole world is changing. Lee Harris says: "Humanity is facing an unprecedented phase of evolution, planetary revolution and the acceleration of time. More and more people are seeking guidance as they wake up to a connection with something far bigger than what they were taught about human life." We are experiencing a global upheaval.

Awareness of the spiritual self is becoming more prevalent. Prayer has always been important. Meditation, yoga and such eastern practices are also becoming popular in the west. For centuries spirituality was bound up in religion. Most people were born into a particular religion and remained there all their lives. We were told what to do and we obeyed. Questioning the rules was actively discouraged. Finding and being responsible for one's own spirituality is very liberating. Once started on the journey it is so interesting. Navigating the great variety of beliefs is stimulating and satisfying.

One day it dawned on me, I only went to Mass because I was in the choir. My search for a Spiritual life began. I enrolled in the Milltown Institute where my mind was opened, and I found new ways of thinking. I then joined a group where I discovered healers, I learned how to meditate and listened to intuitives. One group led to another. I was hooked. I arrived here, my spiritual home, through Denise, my daughter. By then I was open to taking a chance on new horizons. It was a wonderful surprise and I'm very happy here.

While some people remain in their religious group, others are searching for their own way to spirituality and some just do not want to know.

People can lift their individual energy or become part of a group. Eventually all that energy will add up to outweigh the negative.

Caroline Myss tells us the Law of Life is that all things are moving all the time. Life is constantly changing. There has been a turning point in civilization. It started during World War two. We entered the nuclear age. It changed everything, including us. It activated in us an evolution in that we have become multisensory and psychic. As children we learned about five senses, sight, hearing, taste, touch and smell, which are physical. Now we have Spiritual, Physic, Emotional, Intellectual and Energetic senses.

We live in a world where we are all interconnected. Yet we have individual experiences. Our heightened intuition makes us more aware and more in tune with our surroundings. Time seems altered, shifting and moving. Life is being lived at a faster pace and people are not prepared to wait for an outcome as was the norm years ago.

Joan Chittister, a Benedictine sister, in her book: *The Time is Now: a call to Uncommon Courage* says: "We are the Co -creators this world is waiting for and nothing is going to change until we ourselves change it" She goes on to say: "The choice is to refuse a moral deterioration of the present and insist on celebrating the coming of an unknown, but surely more ethical, more meaningful future".

The earth and everyone living in it are being flooded with higher consciousness helping us to live a more heart centred life. We are waking up to the fact that the individual needs to ask questions when we see or experience wrongdoing. We need to do acts of kindness and show love. Be grateful. We need to be proactive for a better world.

Dr. Justine Afra Huxley in her book *Generation Y. Spirituality and Social Change* says: "We need inspiration to make meaning from the mess. We need stories and myths, teaching, practises and prayers powerful enough to sustain us through these times. We also need to be reminded of the spiritual opportunities hiding within the crisis - the potential for great need to help us put aside selfish concerns, to

grow in maturity and discipline and to live from our deepest values, knowing love is all that matters”

Diana Cooper writes about The Golden Age. We are moving into an age of cooperation, where people will be supportive of each other. We will have more time for family and community. We will be in tune with our surroundings, with everyone fulfilling their potential. Fear will not exist. This will be the result of us raising our energy and being positive as much as possible with the help of higher consciousness. Now, that sounds like an amazing new horizon. Hopefully we will experience it someday.

“God is the love within us. Whether we follow Him, or think with love, is entirely up to us. When we choose to love, or to allow our minds to be one with God, then life is peaceful. When we run away from love, the pain sets in. And whether we love, or close our hearts to love, is a mental choice we make, every moment of every day” Marianne Williamson.

Monica Cremins.

St.Stephen's Green Unitarian Church Dublin.

25.January 2026

Be Yourself

When I was a child, my prayers at bedtime were very simple. There were three requests on my list:

One. I prayed for a room of my own.

Two. I prayed for a red bicycle.

And Three. I prayed I would wake up a Protestant.

Deep down, I knew that being born the third of seven children in a family of limited resources, pushed the first two out of reach. But I held out hope for the third.

But being only seven years old, I hadn't made the connection that the third prayer – to wake up a Protestant - and the first two, were inextricably linked.

My Best Friend was a Protestant. She lived up the road, in a similar house to mine. There being only two children in her family, she had a room of her own, plus her own red shiny bicycle which she had got for her birthday, the January before.

She also had a mother who looked like Grace Kelly, who wore ironed cotton dresses, and was never constantly “expecting a baby” like my mother. It was all so confusing to my seven-year-old self. Confusing and unfair.

I have an image scorched into my head from that time. It's a warm summer's day. My friend, her mother and little sister, emerge from their house. All three are blond. All three wear matching summer dresses. All three have bicycles with baskets on the front, which hold rolled-up beach towels. The mother has a wicker picnic basket strapped to the back carrier of her bicycle. They are cycling to the nearby Dollymount beach for a swim and a picnic. Enid Blyton could have written the story herself.

I was stricken.

How my seven-year-old heart ached for this Protestant way of life.

But it was not to be.

Many years later, when we had all grown up and got sense, my friend told me she had envied me my rambunctious childhood. She had envied me my crazy household filled to the brim with children, babies in prams, dogs running wild, kittens in boxes, a budgie in a cage, a tortoise in the garden, my mother, Mammy, always pregnant, always singing in the kitchen, my father doing what all fathers did then, as I thought, escaping to the pub on the way home from work until the young ones were in bed.

She envied me my sisters, my little brothers, our house alive with music, card games, piano playing, singing, always singing, always something going on.

There was I envying her. And there was she envying me!

If I'd known all that then, would it have made any difference?

Probably not.

As the song says: "You don't know what you got til it's gone".

Well, as it turned out. I got two of my wishes.

I have a room of my own.

I have a red shiny bicycle.

But best of all I woke up one day and found myself a *Unitarian*.

Maeve Edwards

St. Stephen's Green Unitarian Church Dublin.

City Walks 2026

The first of our two 2026 *City Walks* will take place on
30th August 2026 and the second walk will be
On 13th September 2026.
Both walks will commence directly after Sunday Service.

The themes of the walks are;

Sunday 30th August *St. Stephen's Green, Old and New* – A
walk around the outside of the park taking in views of some of
the buildings on each side of the 'The Green'

Sunday 13th September *A Trip on the Bus* - A short *bus
journey to Harold's Cross where we will visit Mount Jerome
Cemetery to view the resting places of some people who
were associated with our earlier congregations.

*Harold's Cross is served by routes F1, F2 and F3 which all
depart frequently from a nearby stop on St. Stephen's Green South.

All Welcome

Rory Delany

St.Stephen's Green Unitarian Church Dublin.



Dublin Unitarian Book Club's choice for June 2026.

YOU ARE HERE

by

David Nicholls

The location map phrase 'YOU ARE HERE' in the book title is very apt as the story takes place on a planned hike going from the Irish Sea on the east coast of England to the North Sea on the west coast, taking in spectacular scenery like the Lake District and the Yorkshire Dales. It is also a metaphor for the psychological journey that the two main characters, Michael and Marnie are going through as they each evaluate where they 'ARE' in their lives.

Michael is a forty two year old bearded slightly nerdy geography teacher and keen solitary walker who has planned to do this one hundred and ninety mile hike partly to help him get over his recent divorce and also a traumatic event. His matchmaking friend Cleo arranges for a group to hike with him for the first three days of his journey. The group comprised Cleo along with her husband and teenage son with her friends Marnie, Conrad and Tess. However Tess and Cleo's husband cancel so now there were five, three of whom have never met. Marnie is thirty eight and recently divorced. She is a self employed copy editor working from home and finds herself stuck in her life. Most of her friends have moved on with their lives with families, children, careers, and so Marnie further isolates herself by regularly backing out of social events. She says that she is addicted to 'the buzz of the cancelled plan'. She recognises her loneliness as does Cleo who pushes her to join the hike. Cleo also knows that Marnie's quick and witty wisecracks are a cover for her loneliness. Conrad is a Pharmacist from London, a natty dresser with an obsession for Formula 1 motor car racing. He's not the outdoors type and even though himself and Marnie hit it off initially, he 'bails' unapologetically back to London as he can't hack the hiking in torrential rain. Cleo and teenage son Anthony also leave due to the rain thus leaving Marnie and Michael to continue on their journey each taking with them their personal baggage along with their backpacks.

As Michael and Marnie set out on their hike they are at ease with each other and slide easily into conversation which is witty and humorous, a trademark of Nicholls as he is a skilled writer of banter and dialogue. Their backstories are gently woven into the plot as Michael and Marnie take turns in the narration and as they walk and talk and share their stories they form a connection and cautiously fall for each other which takes them by surprise but not the reader. This might sound like a formulaic romance story but Nicholls' characters are full of layers and are totally identifiable. But this is also a romance with complications and misunderstandings and so they separate without completing the last stage of the hike.

They return to their respective lives but are changed. Michael is accepting of his separation from his wife and is dealing better with PTSD. Marnie no longer hides from the world. They try new relationships but to no avail. The following year Michael brings his geography class on a field trip to London and he sends Marnie a text inviting her for a walk. They meet and have what seems like an unfinished conversation. There are apologies and a reconciliation, there is still chemistry and an understanding that there is a need in each of them for the other. Michael asks Marnie to finish the last stage of the hike with him. She says she will give it some serious thought. He had hoped for something more definite but as they hold onto each other saying goodbye, he feels this is enough for now.

The book club readers really liked this book. The characters were believable and you wanted to get to know them and spend time with them. Nicholls' writing is clever, poignant, humorous, and visual. A gem of a book.

Alison Claffey

St.Stephen's Green Unitarian Church Dublin.



Dublin Unitarian Church

112 St. Stephens Green Dublin 2.

Service 11.00a.m.

Sunday Rota for August 2026

2nd August *What feels most impossible now?*
Service Rev.Gavin Byrne
Reader Janet Mulroy
Flowers Daphne Dunkin
Welcomer Daphne Dunkin - Paul Murray
Coffee Daniela Cooney, Trish Webb-Duffy, Shari McDaid

9th August *Moral Ambition*
Service Rev.Mark Hutchinson
Reader John Haskins
Flowers Paul Murray
Welcomer Paul Murray - Catharine Cook
Coffee John Haskins, Freda McDonald, Alison Claffey

16th August *Albert Schweitzer; his Life and Thought.*
Service Colin McKenzie
Reader Jennifer Buller
Flowers Jane Nolan
Welcomer Will O'Connell - Doireann Ní Bhriain
Coffee Therese Fontana, Jane Nolan, Malachy Hevehan

23rd August *Whirling Dervish.*
Service Rev.Bridget Spain
Reader Will O'Connell
Flowers Will O'Connell
Welcomer Janet Mulroy - Emer O'Reilly
Coffee Will O'Connell, Jennifer Buller, Robin Ward

30th August **Anniversary Service:**
 Enter Into His Gates With Thanksgiving.
Service Rory Delany
Reader Alison Claffey
Flowers Alison Claffey
Welcomer Mary O'Brien - Mary O'Brien
Coffee Janet Mulroy, Paula Mills, Andrew Connolly-Crangle

LOVE IS THE DOCTRINE OF THIS CHURCH
THE QUEST OF TRUTH IS ITS SACRAMENT
AND SERVICE IS ITS PRAYER.

TO DWELL TOGETHER IN PEACE
TO SEEK KNOWLEDGE IN FREEDOM
TO SERVE MANKIND IN FELLOWSHIP
TO THE END THAT ALL SOULS SHALL GROW IN HARMONY
WITH THE DIVINE
THIS DO WE COVENANT WITH EACH OTHER AND WITH GOD.

DUBLIN UNITARIAN CHURCH

112 St.Stephen's Green, Dublin D02 YP23, Ireland.

Service: Sunday at 11a.m. Phone: Vestry 01-4780638

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Vice Chairman: Shari McDaid ;

Hon. secretary: Trish-Webb-Duffy; Hon. treasurer: Rory Delany;

Dennis Aylmer ; Colette Douglas ; Paula Mills ; Madeline Stringer ; Peter White.

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PodCast of the church service is available on the church website.