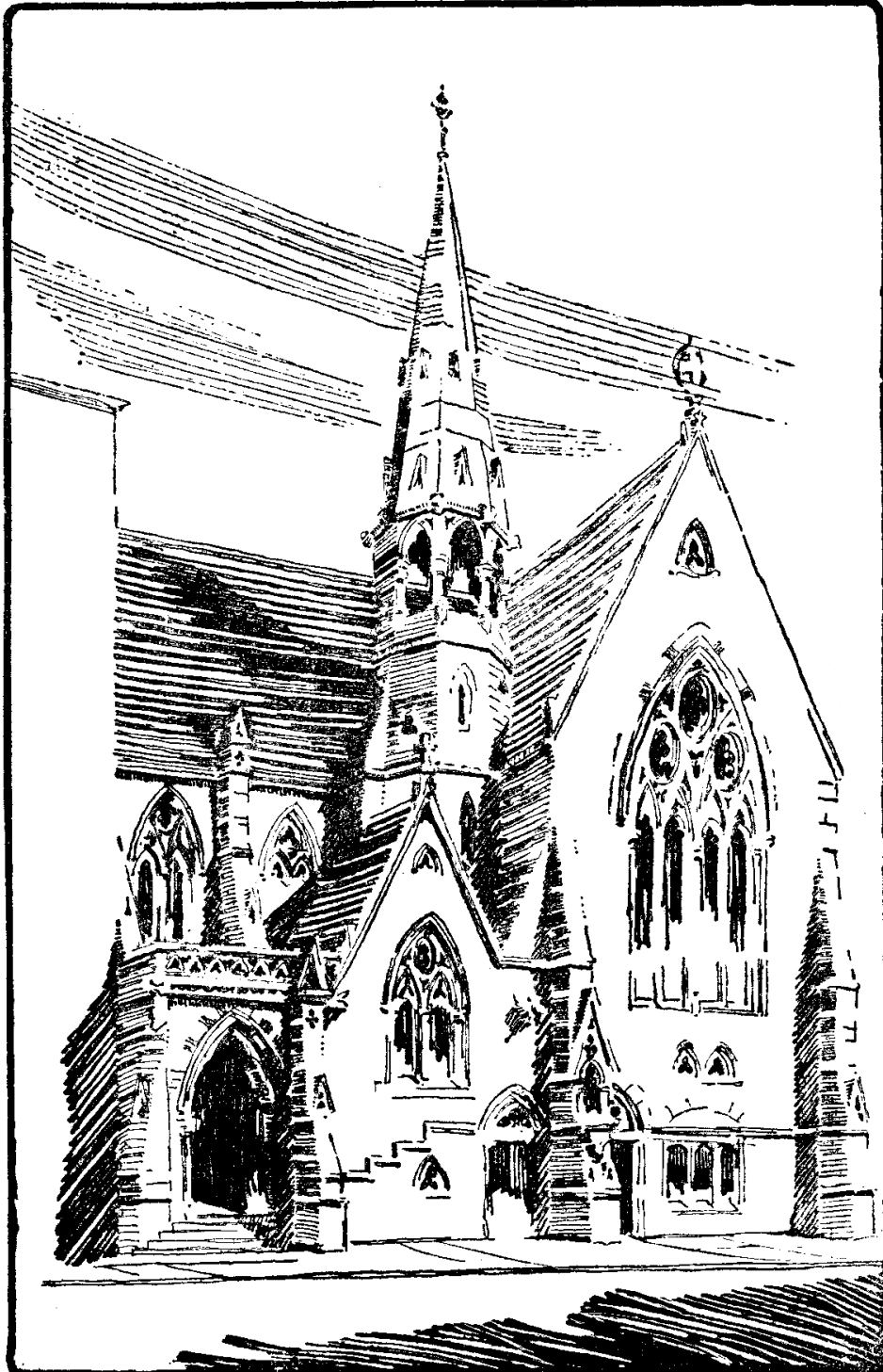


UNITARIAN CHURCH

Stephen's Green, DUBLIN



Our bond of union is religious sympathy—not the declaration of a creed-bound faith. In the Love of Truth and the Spirit of Christ we unite for the Worship of God and the Service of Man.

SUNDAY SERVICES AT 11.30 a.m. and 7.30 p.m.

JANUARY, 1943.

The subjects of the sermons to be preached by the Rev. E. Savell Hicks, M.A., during the month of January, will be as follows:—

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| 3rd | { | 11.30— The Crucible of Character. |
| | | ANTHEM—" Arise, Shine, for Thy Light is come."
— <i>Elvey.</i> |
| | { | 7.30— Penn of Pennsylvania. |
| | | ANTHEM—" From the rising of the Sun."— <i>Ouseley.</i> |
| 10th | { | 11.30— Childhood. |
| | | ANTHEM—" 'The Lord preserveth.'"— <i>Hatton.</i> |
| | { | 7.30— Religious Parasites. |
| | | ANTHEM—" If ye love Me."— <i>White.</i> |
| 17th | { | 11.30— Youth. |
| | | ANTHEM—" How lovely is Thy Dwelling place."
— <i>Spohr.</i> |
| | { | 7.30— St. Peter. |
| | | ANTHEM—" I will lay me down in peace."— <i>Gadsby.</i> |
| 24th | { | 11.30— Maturity. |
| | | ANTHEM—" How lovely are the messengers."
— <i>Mendelssohn.</i> |
| | { | 7.30— St. Paul. |
| | | ANTHEM—" Beloved, let us love one another."— <i>Cobb.</i> |
| 31st | { | 11.30— Old Age. |
| | | ANTHEM—" If with all your hearts."— <i>Mendelssohn.</i> |
| | { | 7.30— Sermons in Stones. |
| | | ANTHEM—" Hear Thou our prayer."— <i>Goss.</i> |

Once again we regret to note that two households in our congregation have suffered bereavement during December, by the death of Mrs. T. B. Hamilton, of 5 Fortfield Terrace, Rathgar, and Mr. R. Hamilton Hunter, of 17 Adelaide Road. In each case the loss fell as an unexpected blow on the households concerned, and in each case it had been preceded, a few months earlier, by another tragedy of a similar kind in the same families. Both Mrs. Hamilton, and Mr. Hunter leave with all who knew them the associations of happy and kindly personalities, and our very sincere sympathy as a congregation goes out in the sorrow that has cast its dark shadow over the households concerned,, and made Christmas 1942 a very sad one.

Christened. Orr. David Alexander, son of Mr. and Mrs. David Orr. Born, September 6th, 1942. Baptised, December 15th, 1942.

This Calendar reaches all our members just in time and it conveys to them the best wishes of Minister and Managing Committee for the coming months. That it will be an eventful year is inevitable, and what its unexplored ways hold in store for us all none can tell. We all display a very understandable curiosity as to the future, but despite all our efforts to lift the veil of mystery that shrouds what is to be, the shape of things to come still eludes us. Perhaps it is just as well that it is so.

Yet none the less the blessings of Hope and Faith still abide with us on the way, and we go onwards feeling that a Power wiser than ourselves has us in care and keeping, and that whatever may chance to us on the way shall at last be turned to good, and use, and purpose.

May the blessing of God be with us all upon the way.

NOTICES.

First Monday in month Whist Drive will take place on January 4th. As the experiment of having tea to begin with apparently met with general approval, it has been decided to continue this arrangement for the present. Tea will be at 6.30 and there will be an inclusive charge for whist and tea of 3/-.

The Sale of Useful Articles was one of our successful efforts. It has resulted so far in the sum of £22 16s. 3d., and small amounts are still coming in from people who were not able for one reason or another to be there personally. For these and for the help given by all who contributed to the successful result achieved we are very grateful, and our thanks are conveyed to all concerned.

The Dance held in December also proved a great success, and there was a general desire expressed that another one should be held in the near future. We hope to arrange this for February.

Soap. Cleanliness is said to be next to godliness, but we are experiencing some difficulty in turning the maxim into practical purpose at the moment, as the Department of Supplies do not consider either the Church or Schools entitled to that useful and necessary commodity.

Have any of our people any that they can spare? If so, the smallest contributions of either cleaning or toilet soaps would

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SUNDAY SERVICES AT 11.30 a.m. and 7 p.m.

Minister : REV. E. SAVELL HICKS, M.A. (*Oxon.*),
Stonehurst, Killiney.
'Phone: 83221.

MANAGING COMMITTEE :

JAMES BELL.	W. R. McCAW.
A. COOPER.	C. McCLELLAND.
C. DICKSON, M.C., M.D., F.R.C.P.I.	MRS. J. McKAY.
G. HOWARD HENRY, B.SC., A.R.C.SC.I.	W. G. NORTON.
H. HOLMES.	C. A. SAVILLE, M.B.E.
MRS. A. H. HUNTER.	MRS. E. M. SAVILLE.
J. R. JAGOE.	JAS. STEELE.
MRS. R. G. KENT.	A. J. STRONG.

Secretary & Treasurer of the Church—PERCY MORROW, P.C., 112 Stephen's Green.

Organist—A. J. THORNTON, Cranleigh, Knocksinna, Stillorgan, Co. Dublin.
Telephone—Foxrock 269.

Hon. Secretary and Treasurer of the Entertainments Committee—
MRS. E. M. SAVILLE, Burnaby, Elton Park, Sandycove.

Hon. Secretary of Social and Debating Society—
FRANK PIERCE, M.A., 112 Stephen's Green.

Unity Players—*Hon. Sec.*, G. A. MACKAY, 86 Temple Rd., Blackrock.

Sexton and Sextoness—MR. & MRS. SINGLETON.

be very gratefully received, and may be sent to the Secretary, Entertainments Committee.

Membership. The Secretary would be glad to have the names of any who are attending the Church and who wish to become members of the congregation. It is always a source of encouragement to us all when new members are added to our list, and during the past year our losses by death and removal have been considerable.

Singleton Trust. Members of the Church who have daughters of school or college age are reminded of the fact that the Singleton Trustees give liberal educational grants to the daughters (the Fund unfortunately does not apply to sons) of members of the Church, to help in school or college fees. Application should be made to Mr. Hicks.

Social and Debating Society. Owing to the unfortunate illness of the Secretary, Mr. Frank Pierce, who was to have opened the debate arranged for December, the evening was spent in an informal discussion, opened by Mr. Hicks. We hope to have Mr. Pierce's debate in February.

A meeting will be held in January, on Wednesday 20th. Details will be announced later.

Sunday Evening Socials will be held after Service on Sundays, January 3rd, 17th and 31st.